



## NORTH SPRINGS STUDENT GOVERNMENT ASSOCIATION CLUB DESCRIPTION AND REGISTRATION FORM

**Instructions:** To organize a club for the 2018-2019 school year, please complete this form and return to **Mrs. Darden** in room E119 by **Monday, August 27<sup>th</sup>**.  
**NO LATE SUBMISSIONS WILL BE ACCEPTED.**

**Club or Organization:** \_\_\_\_\_  
(please print)

**President:** \_\_\_\_\_  
(please print)

**Sponsor:** \_\_\_\_\_  
\_\_\_\_\_ **Signature** \_\_\_\_\_  
(please print)

**Purpose and/or Goals:** (If there is any special information about your club, please list here)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Club logo and/or an image that represents your club:** email to northspringssga@gmail.com

**Plans for school involvement and/or community service:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Club Requirements:**
- Monthly evidence of progress towards the Club goal(s)
  - Minimum of 10 members
  - Conducted Club Meeting Once a Month

**Regularly Scheduled Club Meeting Days & Times:** \_\_\_\_\_

**Contact Information:**

**President Email:** \_\_\_\_\_

**Signature of President:** \_\_\_\_\_

**Sponsor Email:** \_\_\_\_\_

**Signature of Sponsor:** \_\_\_\_\_

**CLUB RUSH IS SCHEDULED FOR WEDNESDAY SEPTEMBER 05, 2018**  
[See Club Rush procedures on reverse](#)