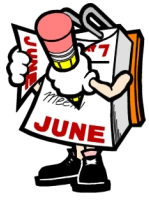


# HAWK TALK



## MONTH AT A GLANCE

9/2-9/3 No School  
9/4 Picture Day  
9/5 6th Gr curriculum Night 6:00-8:00  
9/12 7th & 8th Gr. Curriculum Night 6:00-8:00  
10/4 Fall Tailgate & Chili Cook-Off

## Title I Parent Meeting

All parents, families, guardians, and community members are invited to attend the Annual Title I Parent Meeting at 5:30 PM in the gym on either September 5 or 12. The purpose of the meeting is to inform parents of the school's participation under Title I and will explain the requirements as well as the rights or parents to be involved in the education of their child. Curriculum Night will immediately follow for 6<sup>th</sup> grade on September 5 and 7<sup>th</sup> and 8<sup>th</sup> grades on September 12. Please see our [school website](#) for more information.



Congratulations to the Jr. Knights softball team. They won the Milton Tournament. HBMS students: Riley Gardner, Lillian Heaton, and Evia Spencer.

Jennifer Cassidy : Principal  
Jonathan Adel: Assistant Principal  
Kimberly Kapella: Assistant Principal

2700 Holcomb Bridge RD Alpharetta, GA 30022  
470-254-5280: Phone 470-254-3333: Fax  
WWW.HOLCOMBBRIDGE.ORG

## August 30, 2019



### PICTURE DAY

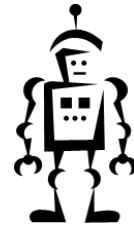
Picture day is fast approaching.

September 4<sup>th</sup> is the day to look your best!

Save money by pre-ordering at [Cady.com/portraits](#)

(students will be getting flyers in homerooms)

## ROBOTICS CLUB



If you are interested in joining the robotics club, please [click here](#) for more information or contact Mr. Pawlowski at [Palowski@fulronschools.org](mailto:Palowski@fulronschools.org) or see him in room 615.

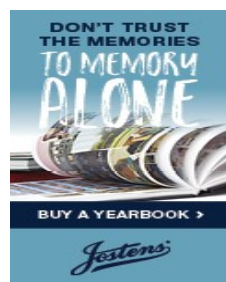
## Custom Cornhole

If you are interested in ordering a custom mad cornhole set [please click here](#) for further information.



## 2019-20 Student Code of Conduct

Fulton County Schools is making its Student Code of Conduct & Discipline Handbook available online in PDF format. Once you have read the electronic version and have reviewed the contents with your student(s), please take a moment to complete the Acknowledgement of Receipt Form by using the provided link. All parents and student (over 10 years old) MUST sign this form. If you would like a paper copy of the Handbook, you or your student can pick one up in your school's front office. Click [here](#) to read the Code and acknowledge re-



Order your yearbooks before the prices increase again! The 2020 Edition of the HBMS yearbook is now \$40.

Easy to order on line at [Jostensyearbooks.com](#). Cash or check (Made out to JOSTENS) to Ms. Getty.

Interested in helping put the yearbook together? If so, our first meeting will be at 8 a.m. Thursday September 5<sup>th</sup> in Room 110!

## From the PTA

Do you know

That our Business Partners play an integral role in supporting all the various PTA projects and programs. Their monetary and in kind donations are invaluable. We like to thank the followings businesses, Staff Zone, Brookhaven Orthodontics, Puppy Haven, Hard Exercise Works, and Gardner Real Estate for their support. If you are interested in becoming a Business Partner, it is easy just go to our website at <http://www.holcombridgepta.com>.

You can also purchase your PTA Membership, HBMS Spirit Wear and Gabby O Photo Session on our website

Thanks for your support!!!