



# *The Mustang Mailer*

Hopewell Middle School

May 18, 2012

## Dr. Patterson's Blog



<http://hopewellmiddle.blogspot.com>

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**INSTANT  
REPLAY**

Forget something in past newsletters?

Click the links below for more information.

### 8th Grade Transition

School information and meeting dates:

[HMS Counseling web Site](#)

[David Susina](#), Hopewell Guidance Counselor, (678)297-3230

### 6th Grade Transition

Information for rising 6th graders, [click here](#). To view the Parent Night presentation, [click here](#).

### Bullying and Harassment

## Important Dates

### Friday, May 18

Last Day of School

*Have a safe and fun summer break!*

[Complete Hopewell Calendar](#)



## 6th Grade Band Earns Superior Rating and 1st Place in Division

Congratulations to the HMS 6th Grade Band! They competed in the Music in the Parks Festival at Six Flags Over Georgia on Saturday, May 12th, earning

Information on Respect...It's a Hopewell Thing, [click here](#).

### **Rachel's Challenge**

Learn more about Rachel's FOR Hopewell Blog:

[Click Here](#)

Chain Reaction Newsletter:

[Click Here](#)

**HMS Clubs and Activities**  
[Club Brochure](#)

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### **Quick Links**

[Hopewell Middle School](#)  
[Fulton County Schools](#)  
[Home Access Center](#)  
[HomeworkNOW](#)

[Study Island](#)  
[Homework Help](#)

[Cambridge High School](#)

[Alpharetta High School](#)

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### **Contacts** **Principal**

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**Hopewell Middle School**

**PTA**

*everychild.onevoice.®*

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### **Recording Secretary**

Michelle Olsen

a rating of Superior and First Place in their division. James Poinsette and Colynn Vacko accepted the trophy at the awards ceremony.



### **HMS Featured on NASA Web Site**

Hopewell students witnessed, and imaged, the largest sunspot anyone has seen in years, according to the NASA web site, [Spaceweather.com](http://Spaceweather.com). Students were able to view a newly forming sun spot that is aimed squarely at the Earth. Images taken during the session, and an article about the visit to Hopewell, can be found on their web site.

### **HMS Students** **Earns Spot at CDC** **Camp**

Congratulations to 7th grader Ryan Edminsten who was one of over 150 students competing for only 18 spots in the pilot CDC Junior Disease Detective Camp. Ryan wrote an essay, based on questions from the CDC, to earn this unique opportunity. Ryan, who has always enjoyed science, will



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take on the role of a disease detective and will probe a mock disease outbreak using epidemiologic and laboratory skills learned during the camp.



## Summer Reading Lists

Summer time is for relaxing, visiting family and friends and reading. Fulton County provides a suggested summer reading list for all students with a variety of genre and interest levels. All these lists are available on the Hopewell Web Site under Important Information, [Summer Reading List](#).

Additionally, we provide a link (Quick Links Section) to [Novel List K-8](#), a Galileo funded database of novels, that is searchable by author, title, theme, genre, grade level, and series. This is a phenomenal resource to assist you and your students find reading materials of interest to them. The current Galileo password is "teaching" all in lower case.

Research shows that children who read during the course of the summer avoid a "skills loss" upon returning to school and they have an advantage when school begins again. According to the research, reading improves reading comprehension, vocabulary development, and writing. *Read and enjoy the story. Happy Summer.*

## Donate Your Used Backpack

"They Carried Your Books. Now They Can Carry Someone's Whole World."

Hopewell students can once again donate their used backpacks to Atlanta's homeless. Boxes will be located in the front lobby during the last few days of school. Be sure your backpack is empty and you have received permission from your parents to donate it. Feel free to include any socks or toiletries inside the backpack. The bags will be distributed by St.



Francis Table, to be used by the homeless for their personal belongings.

### **Summer Feeding Program**

The Summer Feeding Program provides breakfast and lunch every day between June 4 - 25. This programs is available to children under the age of 18, including preschool children.



For more information, [click here](#).

### **Lost and Found Items**

Please have your students check the Lost and Found for any missing items. Items not claimed by the last day of school will be donated to charity.



### **High School Information**

#### **AHS English Summer 2012 Reading**



[Please click](#) here for a complete English summer reading list for all grades. This includes rising 9th graders taking Honors and On Level Lit/Comp.

### **Community**

#### **Tryouts for Milton Mustangs**

Milton Mustangs 14U Travel Fastpitch Softball Team will be holding tryouts in July. For more information visit their web site at [miltonmustangs.com](http://miltonmustangs.com) or email



[milton.mustang@gmail.com](mailto:milton.mustang@gmail.com).

## Summer Camps

### Cambridge Fastpitch Softball Camp

Cambridge High School Fastpitch Softball is proud to announce its first ever Summer Softball Camp 2012. This is an all-around skills camp that will cover various aspects of the game of softball. Throwing mechanics, hitting fundamentals, position play, and base running will all be covered.



The camp will take place on Tuesday, May 29 - Thursday, May 31. There will be one camp session offered for all ages and ability levels from 9:00am to 12:00pm. The camp will be held at Milton Mustangs Field at the Milton Center. For more information and to register, [click here](#).

### Cambridge Baseball Camp

Plans are under way for the Cambridge Baseball Camp, organized by Brian Jeffrey, Cambridge Varsity Baseball Coach.



The camp is tentatively scheduled for July 23 - 27, with two sessions available:

Session I - Father & Son Camp

9:00am - 11:30am, for rising 1st through 5th graders.

Session II - 1:00pm - 4:00pm, for rising 6th through 9th graders.

As more information becomes available, it will be posted on the [Cambridge HS](#) web site.

### AHS Girls Lacrosse Summer camp

The Alpharetta Women's Lacrosse Raiders are offering a girls lacrosse camp for rising 3rd - 9th graders. The camp is for all levels

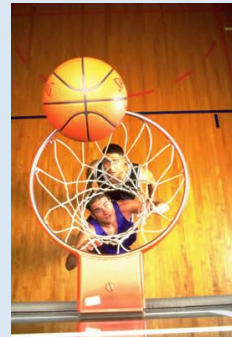


of experience. Each girl will have five days of high-impact training and detailed instruction under the direction of the AHS Varsity coaches, Laurie Adkins and Gayle Rutledge.

The camp will be held June 25 - 29, from 8:00am - 10:00am. The cost is \$130 and registration is due by June 15. For more information and to register, [click here](#), or contact Laurie Adkins at [adkinsl@fultonschools.org](mailto:adkinsl@fultonschools.org).

### **Alpharetta Boy's Basketball Camp**

Alpharetta High School will host three boy's basketball camps this summer. An "Older Camp" for rising 7th - 10th graders will be held June 25-28, a "Younger Camp" for rising 4th - 6th graders will be held July 9 - 12, and a "Shooting Camp" for rising 4th - 12th graders will be held June 25 and 26.



For more information and to register, [click here](#).

### **Learn the Olympic Sport of Rowing**

The Atlanta Junior Rowing Association offers 2-week camps where participants will learn the fundamentals of sweep rowing. In addition, the campers will learn about the sport, equipment, terminology, and safety of moving boats on and off the water.



For more information, [click here](#).

### **MHS Host Girls Basketball Camp**

Girls ages 10 - 14 are invited to attend the 1st Annual MHS Girls Nike Elite Basketball Camp. The



camp will be held May 19 - June 1 at MHS main gym. The girls will work on fundamentals, how to become a better individual basketball player, and a better overall athlete.

For more information, [click here](#).

### **Summer Bootcamps for Kids**

Get your kids moving this summer with an exercise program designed specifically for kids. Kids Bootcamp will feature speed and agility training, strength and cardiovascular exercises, and a whole lot of fun!

The bootcamp is a 10-week program, running May 21 - August 3, at Bell Memorial Park. For more information, [click here](#), or email [corefitness@corephysique.net](mailto:corefitness@corephysique.net).

