



**Seaborn Lee Elementary School  
School Governance Council  
Meeting Minutes  
March 17, 2015**

**6:00 P.M. - 7:30 P.M.**

(This meeting does not allot time for public comment)

**6:05 - 6:06 Call to Order**

- Welcome by chair, Ms. Cain
- 6:05 meeting called to order
- All in attendance except Mr. Mitchell and Mr. Davenport.

**6:05-6:12 Approve Agenda and Minutes from Last Meeting**

- Agenda approved unanimously with one change to time of data talk from 6:10-7:10 (Motioned by Mr. Smallwood, seconded by Ms. Brown)
- Minutes from Last Meeting (2/18/2015) approved

**6:12-6:22 Establish Guidelines for Public Comment**

- We need to identify the types of topics we want to open to public comment, time period to submit their request for public comment, how we will release dates and/or a possible calendar to stakeholders to attend meetings
- Council decided following this discussion we will table a vote until next month's meeting on guidelines for public comment

**6:22- 7:42 Data Talk**

- Led by Mrs. Geathers and based upon student learning data and culture and climate data
- Participating in ATLAS protocol, 4 questions with approximately 2 minutes of reflection/ discussion per question

***Major Take-Aways***

- We've got to figure out a way to get more parents involved and way to support our teachers. Also how to catch our students early on in their matriculation- it seems like things are trending downwards, not upwards.
- Could we somehow provide teachers with paraprofessionals or decrease class sizes? Perhaps we could write some grants for it.
- We've got to figure out how to prioritize all of our great ideas.

**7:42-7:43 Principal's Update**

- Date of next meeting is 4/21 and then the next meeting is 5/12 (change from 5/19). We will revisit future dates at sooner meetings.

**7:45- 7:47 Set the Agenda For the next meeting**

- Next meeting set for 4/21 and confirm date for May meeting
- Establish guidelines for public comment
- Give update from Strategic Planning Meeting during Principle's Update
- Start discussing the prioritizations of areas of focus from this meeting

**7:48 Adjournment**