AHS CLUB APPLICATION
Spring 2019

Each club application must be completed and submitted by the representing member of AHS faculty prior to the dates listed below. All clubs must first gain representation before submitting this application; it is the responsibility of the student group to gain this representation.

Club Application Deadline for Spring Semester: Feb 1st at 4:00 p.m.

Name of Club: ________________________________

Faculty Representative: ________________________ Position: __________________

Signature of Staff Member: ____________________

**Applications will only be accepted by the faculty sponsor on behalf of the student organization**

Will your club be a charter member of a national group/society? Yes No

If Yes, What is the National Group/Society Name: ________________________________

If Yes, What is the National Group/Society Web Address: __________________________

Briefly describe the purpose of your club and how you will give back to the school community:
_____________________________________________________________________________________
_____________________________________________________________________________________

What is your clubs Mission Statement (to be included on the school website):
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

Describe the philanthropic/fundraising events you plan on hosting/participating in:
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

Club Meeting Location: ____________________

Club Meeting Time/Date: ____________________

Initial Student Roster (include those students who initiated this request)
All Clubs must have at least 12 charter members in order to be considered:
_________________, ___________________, ___________________, ___________________,
_________________, ___________________, ___________________, ___________________,
_________________, ___________________, ___________________, ___________________,
_________________, ___________________, ___________________, ___________________